

### **TOWN OF GROTON**

173 Main Street

Groton, Massachusetts 01450-1237

Tel: (978) 448-1111

Fax: (978) 448-1115

**Destination Groton Committee**

Gregory M. Sheldon, *Chair*

Jeff Gordon, *Vice Chair*

Julie Platt, Clerk

Joni Parker Roach, *Member*

*Brian Bolton, Member*

**Town Manager**

Mark W. Haddad

  ****

January 4, 2024

Mr. Russell Burke, Chair

Community Preservation committee

173 Main Street

Groton, MA 01450

Re: Support for Trials Committee $11,275 grant request

Dear Community Preservation Committee Members:

At our January 3, 2024, the Destination Groton Committee voted unanimously (5-0) to submit this letter of support for the Trails Committees grant request for $11,275.00 before the Community Preservation Commission (CPC).

The funds will purchase special tools and equipment to be used to improve the Trails Committee's overall efficiency and capacity for building, repairing, and enhancing trails in the Groton Trail Network (GTN).

In celebration of the 25th anniversary of the Trails Committee, The Destination Groton Committee assisted in securing a $15,000 State appropriation for improving signage on our Town trails. We are pleased to submit this letter of support to further the mission and success of the Trials Committee into the future.

Sincerely,

**Gregory M. Sheldon**

Gregory M. Sheldon

Chair